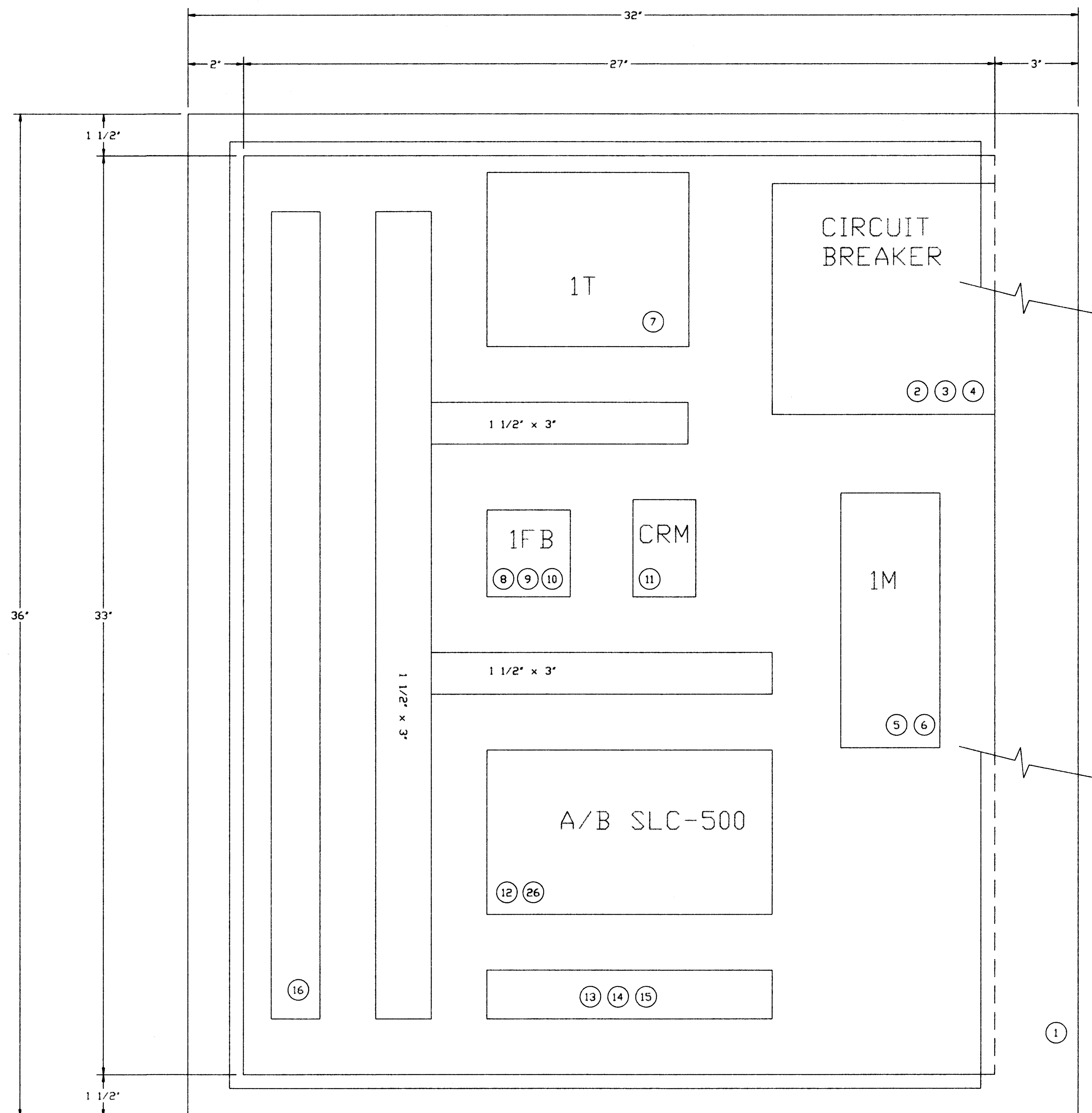
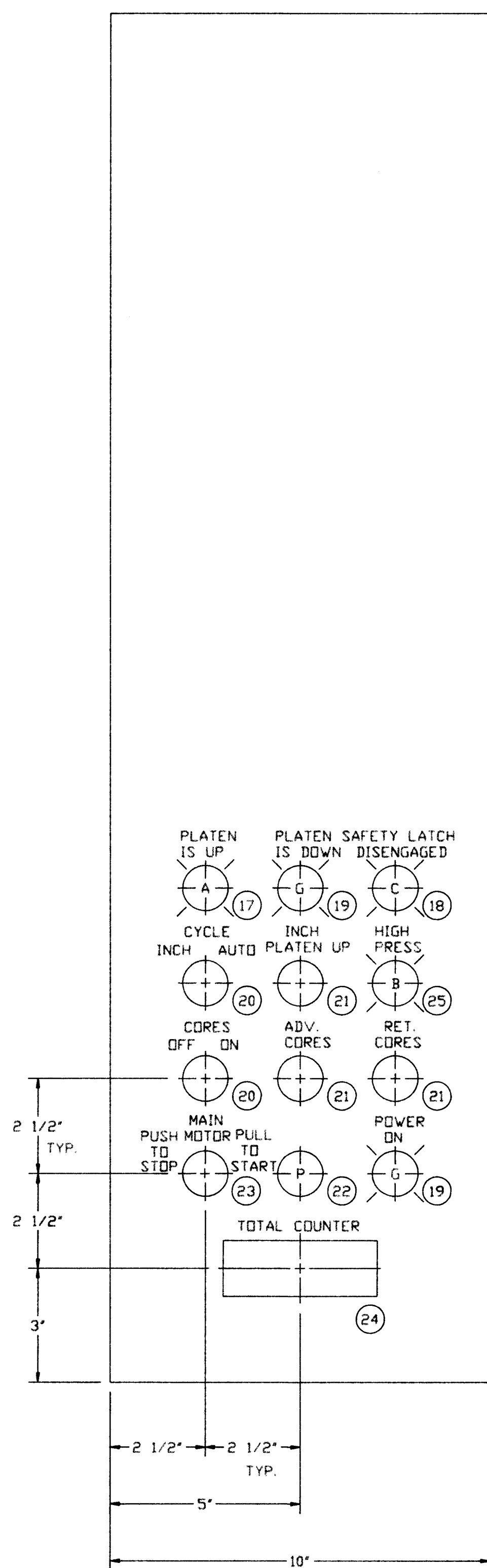




NOTES:

NEMA 12 CONTROL PANEL W/BASEPLATE (REF. HOFFMAN #A-36AB3210-LP)

ENCL.: 36" H. x 32" W. x 10" DP.

SUBPLATE: 32 1/2" H. x 27" W.

COLORS: INTERIOR & SUBPLATE - GLOSS WHITE

INTERIOR OF DOOR - ALERT ORANGE

ALL TERMINALS TO BE MOUNTED ON 1 1/2" RISERS

LEGEND PLATES: BLACK LETTERS ON WHITE

BACKGROUND LAMINATED PHENOLIC

DOOR HINGED ON LEFT SIDE

| 62                                   |                |                                        |
|--------------------------------------|----------------|----------------------------------------|
| 61                                   |                |                                        |
| 60                                   |                |                                        |
| 59                                   |                |                                        |
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| 29                                   |                |                                        |
| 28                                   |                |                                        |
| 27                                   |                |                                        |
| 26                                   | 1              | A/B EEPROM #1747-M1                    |
| 25                                   | 1              | A/B PILOT LIGHT UNIT #800T-PT16B       |
| 24                                   | 1              | VEEDED ROOT CTR. #744396-241           |
| 23                                   | 1              | A/B PUSH-PULL UNIT #800T-FXMP16RA7     |
| 22                                   | 1              | A/B CLOSING BUTTON #800T-N1            |
| 21                                   | 3              | A/B PUSH BUTTON UNIT #800T-A2A         |
| 20                                   | 2              | A/B 2 PDS. SEL. SW. #800T-H33A         |
| 19                                   | 2              | A/B PILOT LIGHT UNIT #800T-PT16G       |
| 18                                   | 1              | A/B PILOT LIGHT UNIT #800T-PT16C       |
| 17                                   | 1              | A/B PILOT LIGHT UNIT #800T-PT16A       |
| 16                                   | 50             | A/B TERMINAL BLOCK #1492-CA1           |
| 15                                   | 12             | BUSS FUSES #FNA-1                      |
| 14                                   | 12             | A/B FUSE PULLER #1492-N12              |
| 13                                   | 12             | A/B FUSABLE TERMINAL #1492-CE6         |
| 12                                   | 1              | A/B SLC-500 CONTROLLER #1747-L30A      |
| 11                                   | 1              | A/B RELAY #700-P400-A1                 |
| 10                                   | 1              | BUSS FUSE #FRN-2.5                     |
| 9                                    | 1              | BUSS FUSE #FRN-5                       |
| 8                                    | 1              | BUSS FUSEBLOCK #H25030-2C              |
| 7                                    | 1              | DONGAN 375 VA TRANSFORMER #50-0375-053 |
| 6                                    | 3              | A/B OVERLOAD HEATER #W-63              |
| 5                                    | 1              | A/B NON-REV. MOTOR STARTER #509-COD    |
| 4                                    | 3              | BUSS FUSES #FRS-35                     |
| 3                                    | 1              | SQUARE 'D' DOOR HDWE. #9423-M4         |
| 2                                    | 1              | SQUARE 'D' FUSIBLE DISC. #9422-ATD13   |
| 1                                    | 1              | NEMA 12 ENC. 36"H. x 32"W. x 10"DP.    |
| ITEM                                 | QTY.           | DESCRIPTION                            |
| TITLE: ELECT. DIAGRAM                |                |                                        |
| BMC 30 TON TRIM                      |                |                                        |
|                                      |                |                                        |
| 11160 DIXIE HWY. BIRCH RUN, MI 48415 |                |                                        |
| DWN.                                 | BLM            | CHK'D.                                 |
| DATE 1/19/95                         | DATE           | DATE                                   |
| SHEET NO. 1                          | TOTAL SHEETS 3 |                                        |
|                                      |                | SCALE 30-22                            |
|                                      |                | REV. 30-22                             |
|                                      |                | DWG. NO. E-178                         |